



## CLAIMS COMMITTEE AGENDA

**Councilwoman Aniece Germain, Chair**  
**Councilman Christopher G. Paplauskas, Vice-Chair**  
**Council Vice-President Lammis J. Vargas**  
**Councilman Robert J. Ferri**

**Councilman John P. Donegan**  
**Councilman Richard D. Campopiano**  
**Councilman Daniel Wall**  
**Council President Jessica M. Marino, Ex-Officio**

**MONDAY, APRIL 1, 2024 at 5:30 p.m.**

Meeting of the Claims Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/94089224587?pwd=MmNoVXN6Rmw1YXo1UWtpK04xZnF3QT09>

Passcode: 303574

Or One tap mobile :

+16469313860,,94089224587# US

+13017158592,,94089224587# US (Washington DC)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

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+1 646 558 8656 US (New York)

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

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Webinar ID: 940 8922 4587

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**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to “raise hand” to be recognized by the Council President. Those participating via the web may utilize the “raise hand” button.

## ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

### **I. CALL TO ORDER**

### **II. ROLL CALL**

### **III. PUBLIC COMMENT**

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### **IV. EXECUTIVE SESSION**

*Upon open call by an affirmative vote of a majority of the members present, the Claims Committee will convene in a closed session pursuant to RIGL 42-46-5(a)(2) pertaining to prospective and actual litigation matters as listed on the agenda in the sections that follow:*

#### **A. MATTERS CONTINUED FROM JANUARY 8, 2023**

None. (*No votes will be taken*)

**B. NEW CLAIMS BEFORE THE COMMITTEE**

<b><u>CLAIMANT</u></b>	<b><u>DATE OF INCIDENT</u></b>	<b><u>NATURE OF CLAIM</u></b>
<i>Cheryl Goewey</i>	<i>2/8/2024</i>	<i>Vehicle Damage</i>
<i>David Quiroa</i>	<i>2/5/2024</i>	<i>Vehicle Damage</i>
<i>John DeRuosi</i>	<i>2/29/2024</i>	<i>Vehicle Damage</i>
<i>David Quiroa</i>	<i>3/15/2024</i>	<i>Vehicle Damage</i>
<i>Parks &amp; Rec Vehicle # 5509</i>	<i>2/27/2024</i>	<i>Vehicle Damage</i>
<i>Police Vehicle # 3A62</i>	<i>12/22/2023</i>	<i>Vehicle Damage</i>
<i>Police Vehicle # 7037</i>	<i>2/26/2024</i>	<i>Vehicle Damage</i>
<i>Police Vehicle # 7034</i>	<i>3/2/2024</i>	<i>Vehicle Damage</i>
<i>Wayne Kezirian/Elizabeth Paroli</i>	<i>ongoing</i>	<i>Property Damage</i>

**C. CLAIMS DENIED AND/OR REFERRED**

**Referred to Providence Water:**

<i>Caroline Correa</i>	<i>3/11/2024</i>	<i>Vehicle Damage</i>
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\* Indicates a claim previously reviewed by the Claims Committee.

**V. RETURN TO OPEN SESSION**

**MOTION** to return to Open Session (Vote to be taken)

**MOTIONS** made in Executive Session (Vote to be taken)

**MOTION** to seal the minutes of Executive Session (Votes to be taken)

**VI. APPROVAL OF MINUTES** (*Votes to be taken*)

- Minutes of the March 4, 2024 Regular Meeting [\[click to view\]](#)

**VII. ADJOURNMENT** (*Vote will be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on March 28, 2024.*